

**EQUIPPING THE SAINTS**  
**20/20 Vision in 2021**  
**LESSON STUDY: *Simplicity of the Gospel***  
**March 13, 2021**

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**IF GOD BE FOR US, WHO CAN BE AGAINST US?**

**The Gospel Simplified: Jesus In, Satan Out**

**SCRIPTURE: ROMANS 8:31,32**

“<sup>31</sup>What shall we then say to these things? If God be for us, who can be against us? <sup>32</sup>He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?”

**What stops God’s people from receiving the blessings he has for them?**

1. Heb. 11:6: “But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.”

**How did God’s people in Hebrews Chapter 11, do great things for God?**

**By faith Abel, By faith Enoch, By faith Noah, By faith Abraham, By faith Sara, By faith Isaac, By faith Moses, By faith the walls of Jericho fell.**

2. Heb. 11:32-40: “<sup>32</sup>And what shall I more say? for the time would fail me to tell of Gedeon, and of Barak, and of Samson, and of Jephthae; of David also, and Samuel, and of the prophets: <sup>33</sup>Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions. <sup>34</sup>Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens. <sup>35</sup>Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection: <sup>36</sup>And others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment: <sup>37</sup>They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented; <sup>38</sup>(Of whom the world was not worthy:) they wandered in deserts, and in mountains, and in dens and caves of the earth. <sup>39</sup>And these all, having obtained a good report through faith, received not the promise:<sup>40</sup>God having provided some better thing for us, that they without us should not be made perfect.”

**We will focus today on how God used Moses. What did the devil want to do to Moses and all the male babies when they were born? Moses was born under a death decree, but God protected him. The midwives were blessed because of their faith.**

3. Ex. 1:15-18,21: “<sup>15</sup>And the king of Egypt spake to the Hebrew midwives, of which the name of the one was Shiphrah, and the name of the other Puah: <sup>16</sup>And he said, When ye do the office of a midwife to the Hebrew women, and see them upon the stools; if it be a son, then ye shall kill him: but if it be a daughter, then she shall live. <sup>17</sup>But the midwives feared God, and did not as the king of Egypt commanded them, but saved the men children alive. <sup>18</sup>And the king of Egypt called for the midwives, and said unto them, Why have ye done this thing, and have saved the men children alive? <sup>21</sup>And it came to pass, because the midwives feared God, that he made them houses.

**God can cause the people who are trying to kill you, trying to belittle you, trying to stop you. He can cause them to bless you because he is fully in charge.**

4. Ex. 2:1-10: “<sup>1</sup>And there went a man of the house of Levi, and took to wife a daughter of Levi. <sup>2</sup>And the woman conceived, and bare a son: and when she saw him that he was a goodly child, she hid him three months. <sup>3</sup>And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid it in the flags by the river's brink. <sup>4</sup>And his sister stood afar off, to wit what would be done to him. <sup>5</sup>And the daughter of Pharaoh came down to wash herself at the river; and her maidens walked along by the river's side; and when she saw the ark

among the flags, she sent her maid to fetch it. <sup>6</sup> And when she had opened it, she saw the child: and, behold, the babe wept. And she had compassion on him, and said, This is one of the Hebrews' children. <sup>7</sup> Then said his sister to Pharaoh's daughter, Shall I go and call to thee a nurse of the Hebrew women, that she may nurse the child for thee? <sup>8</sup> And Pharaoh's daughter said to her, Go. And the maid went and called the child's mother. <sup>9</sup> And Pharaoh's daughter said unto her, Take this child away, and nurse it for me, and I will give thee thy wages. And the women took the child, and nursed it. <sup>10</sup> And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name Moses: and she said, Because I drew him out of the water."

### **Moses was second in line to the throne, until he tried to do what God said he would do.**

5. Ex. 3:7,8: "<sup>7</sup> And the LORD said, I have surely seen the affliction of my people which are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows; <sup>8</sup> And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites."
6. Ex. 2:11,12,15: "<sup>11</sup> And it came to pass in those days, when Moses was grown, that he went out unto his brethren, and looked on their burdens: and he spied an Egyptian smiting an Hebrew, one of his brethren. <sup>12</sup> And he looked this way and that way, and when he saw that there was no man, he slew the Egyptian, and hid him in the sand. <sup>15</sup> Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well."

### **What message did God give Moses to give to Pharaoh? What was Pharaoh's response?**

7. Ex. 5:1,2: "<sup>1</sup> And afterward Moses and Aaron went in, and told Pharaoh, Thus saith the LORD God of Israel, Let my people go, that they may hold a feast unto me in the wilderness. <sup>2</sup> And Pharaoh said, Who is the LORD, that I should obey his voice to let Israel go? I know not the LORD, neither will I let Israel go.

### **How did Moses make it through?**

8. Heb. 11:24-28: "<sup>24</sup> By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter; <sup>25</sup> Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season; <sup>26</sup> Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward. <sup>27</sup> By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible. <sup>28</sup> Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them."

### **God can make away out of no way.**

9. Heb. 11:29: "By faith they passed through the Red sea as by dry land: which the Egyptians assaying to do were drowned."
10. Ex. 14:13-16: "<sup>13</sup> And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will shew to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever. <sup>14</sup> The LORD shall fight for you, and ye shall hold your peace. <sup>15</sup> And the LORD said unto Moses, Wherefore criest thou unto me? speak unto the children of Israel, that they go forward: <sup>16</sup> But lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry ground through the midst of the sea."

### **How are we going to make it through this world of darkness and confusion?**

11. Pro. 3:5,6: "<sup>5</sup> Trust in the LORD with all thine heart; and lean not unto thine own understanding. <sup>6</sup> In all thy ways acknowledge him, and he shall direct thy paths."

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