## DON'T KILL THE MESSENGER The Gospel Simplified: Jesus In, Satan Out SCRIPTURE: PSALM 105:12,14,15:

<sup>"12</sup> When they were but a few men in number; yea, very few, and strangers in it. <sup>14</sup> He suffered no man to do them wrong: yea, he reproved kings for their sakes; <sup>15</sup> Saying, Touch not mine anointed, and do my prophets no harm."

# Has a true prophet ever been popular or accepted in their day in which they live? Did they believe Noah?

- 1. Gen. 6:3,5,7,8,11,13,17,22: "<sup>3</sup> And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years. <sup>5</sup> And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually. <sup>7</sup> And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them. <sup>8</sup> But Noah found grace in the eyes of the LORD. <sup>11</sup> The earth also was corrupt before God, and the earth was filled with violence. <sup>13</sup> And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth. <sup>17</sup> And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; and every thing that is in the earth shall die. <sup>22</sup> Thus did Noah; according to all that God commanded him, so did he."
- 2. Gen. 7:4,8,9,16,10,11,12: "<sup>4</sup> For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth. <sup>8</sup> Of clean beasts, and of beasts that are not clean, and of fowls, and of every thing that creepeth upon the earth,<sup>9</sup> There went in two and two unto Noah into the ark, the male and the female, as God had commanded Noah. <sup>16</sup> And they that went in, went in male and female of all flesh, as God had commanded him: and the LORD shut him in. <sup>10</sup> And it came to pass after seven days, that the waters of the flood were upon the earth. <sup>11</sup> In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened. <sup>12</sup> And the rain was upon the earth forty days and forty nights."

# Moses was told by God to lead the children of Israel out of Egypt to the promise land, how was he treated? Did they accept him fully?

- 3. Ex. 4:29-31: "<sup>29</sup> And Moses and Aaron went and gathered together all the elders of the children of Israel: <sup>30</sup> And Aaron spake all the words which the LORD had spoken unto Moses, and did the signs in the sight of the people. <sup>31</sup> And the people believed: and when they heard that the LORD had visited the children of Israel, and that he had looked upon their affliction, then they bowed their heads and worshipped."
- 4. Ex. 5:1,2,6-8,19-21: "<sup>1</sup>And afterward Moses and Aaron went in, and told Pharaoh, Thus saith the LORD God of Israel, Let my people go, that they may hold a feast unto me in the wilderness. <sup>2</sup>And Pharaoh said, Who is the LORD, that I should obey his voice to let Israel go? I know not the LORD, neither will I let Israel go. <sup>6</sup>And Pharaoh commanded the same day the taskmasters of the people, and their officers, saying, <sup>7</sup>Ye shall no more give the people straw to make brick, as heretofore: let them go and gather straw for themselves. <sup>8</sup>And the tale of the bricks, which they did make heretofore, ye shall lay upon them; ye shall not diminish ought thereof: for they be idle; therefore they cry, saying, Let us go and sacrifice to our God. <sup>19</sup>And the officers of the children of Israel did see that they were in evil case, after it was said, Ye shall not minish ought from your bricks of your daily task. <sup>20</sup>And they met Moses and Aaron, who stood in the way, as they came forth from Pharaoh: <sup>21</sup>And they said unto them, The LORD look upon you, and judge; because ye have made our savour to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay us."

- 5. Ex. 13:21-22: "<sup>21</sup> And the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night: <sup>22</sup> He took not away the pillar of the cloud by day, nor the pillar of fire by night, from before the people."
- 6. Ex. 14:16,29-31: "<sup>16</sup> But lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry ground through the midst of the sea. <sup>29</sup> But the children of Israel walked upon dry land in the midst of the sea; and the waters were a wall unto them on their right hand, and on their left. <sup>30</sup> Thus the LORD saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead upon the sea shore. <sup>31</sup> And Israel saw that great work which the LORD did upon the Egyptians: and the people feared the LORD, and believed the LORD, and his servant Moses."
- 7. Ex. 15:22-24: "<sup>22</sup> So Moses brought Israel from the Red sea, and they went out into the wilderness of Shur; and they went three days in the wilderness, and found no water. <sup>23</sup> And when they came to Marah, they could not drink of the waters of Marah, for they were bitter: therefore the name of it was called Marah. <sup>24</sup> And the people murmured against Moses, saying, What shall we drink?"
- 8. Ex. 17:2,4: "<sup>2</sup> Wherefore the people did chide with Moses, and said, Give us water that we may drink. And Moses said unto them, Why chide ye with me? wherefore do ye tempt the LORD? <sup>4</sup> And Moses cried unto the LORD, saying, What shall I do unto this people? they be almost ready to stone me."

### Micaiah God's true prophet in Israel; how was he treated and for what reason?

- 9. 1 Kings 22:5-8,17,26-30,34,37: "<sup>5</sup> And Jehoshaphat said unto the king of Israel, Enguire, I pray thee, at the word of the LORD to day. <sup>6</sup> Then the king of Israel gathered the prophets together, about four hundred men, and said unto them, Shall I go against Ramothgilead to battle, or shall I forbear? And they said, Go up; for the LORD shall deliver it into the hand of the king. <sup>7</sup>And Jehoshaphat said, Is there not here a prophet of the LORD besides, that we might enquire of him? <sup>8</sup> And the king of Israel said unto Jehoshaphat, There is yet one man, Micaiah the son of Imlah, by whom we may enquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so. <sup>17</sup> And he said, I saw all Israel scattered upon the hills, as sheep that have not a shepherd: and the LORD said. These have no master: let them return every man to his house in peace. <sup>26</sup> And the king of Israel said, Take Micaiah, and carry him back unto Amon the governor of the city, and to Joash the king's son; <sup>27</sup> And say, Thus saith the king, Put this fellow in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace. <sup>28</sup> And Micaiah said, If thou return at all in peace, the LORD hath not spoken by me. And he said, Hearken, O people, every one of you. <sup>29</sup> So the king of Israel and Jehoshaphat the king of Judah went up to Ramothgilead. <sup>30</sup> And the king of Israel said unto Jehoshaphat, I will disguise myself, and enter into the battle; but put thou on thy robes. And the king of Israel disguised himself, and went into the battle. <sup>34</sup> And a certain man drew a bow at a venture, and smote the king of Israel between the joints of the harness: wherefore he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am wounded. <sup>37</sup> So the king died, and was brought to Samaria; and they buried the king in Samaria.
- 10. Ps. 105:12,14,15: "<sup>12</sup> When they were but a few men in number; yea, very few, and strangers in it. <sup>14</sup> He suffered no man to do them wrong: yea, he reproved kings for their sakes; <sup>15</sup> Saying, Touch not mine anointed, and do my prophets no harm."

### How was Jeremiah treated in his day for speaking the truth?

11. Jer. 37:15,16,18: "<sup>15</sup> Wherefore the princes were wroth with Jeremiah, and smote him, and put him in prison in the house of Jonathan the scribe: for they had made that the prison. <sup>16</sup> When Jeremiah was entered into the dungeon, and into the cabins, and Jeremiah had remained there many days; <sup>18</sup> Moreover Jeremiah said unto king Zedekiah, What have I offended against thee, or against thy servants, or against this people, that ye have put me in prison?"

12. Jer. 38:2,3,6,10,13: "<sup>2</sup> Thus saith the LORD, He that remaineth in this city shall die by the sword, by the famine, and by the pestilence: but he that goeth forth to the Chaldeans shall live; for he shall have his life for a prey, and shall live. <sup>3</sup> Thus saith the LORD, This city shall surely be given into the hand of the king of Babylon's army, which shall take it. <sup>6</sup> Then took they Jeremiah, and cast him into the dungeon of Malchiah the son of Hammelech, that was in the court of the prison: and they let down Jeremiah with cords. And in the dungeon there was no water, but mire: so Jeremiah sunk in the mire. <sup>10</sup> Then the king commanded Ebedmelech the Ethiopian, saying, Take from hence thirty men with thee, and take up Jeremiah the prophet out of the dungeon, before he die. <sup>13</sup> So they drew up Jeremiah with cords, and took him up out of the dungeon: and Jeremiah remained in the court of the prison."

#### What happened to King Zedekiah? Do you want to know?

13. Jer. 52:7,8,10,11: "<sup>7</sup> Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which was by the king's garden; (now the Chaldeans were by the city round about:) and they went by the way of the plain. <sup>8</sup> But the army of the Chaldeans pursued after the king, and overtook Zedekiah in the plains of Jericho; and all his army was scattered from him. <sup>10</sup> And the king of Babylon slew the sons of Zedekiah before his eyes: he slew also all the princes of Judah in Riblah. <sup>11</sup> Then he put out the eyes of Zedekiah; and the king of Babylon bound him in chains, and carried him to Babylon, and put him in prison till the day of his death.

#### What about Jesus, how did they treat him?

- 14. John 1:4,5,10,11: "<sup>4</sup> In him was life; and the life was the light of men. <sup>5</sup> And the light shineth in darkness; and the darkness comprehended it not. <sup>10</sup> He was in the world, and the world was made by him, and the world knew him not. <sup>11</sup> He came unto his own, and his own received him not."
- 15. Luke 4:16,17,21,28,29,30: "<sup>16</sup> And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read. <sup>17</sup> And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,....<sup>21</sup> And he began to say unto them, This day is this scripture fulfilled in your ears...<sup>28</sup> And all they in the synagogue, when they heard these things, were filled with wrath, <sup>29</sup> And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong. <sup>30</sup> But he passing through the midst of them went his way,"
- 16. John 8:51,53,56,59: "<sup>51</sup> Verily, verily, I say unto you, If a man keep my saying, he shall never see death. <sup>53</sup> Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself? <sup>56</sup> Your father Abraham rejoiced to see my day: and he saw it, and was glad. <sup>59</sup> Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by."
- 17. John 19:6,15: "<sup>6</sup> When the chief priests therefore and officers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him: for I find no fault in him. <sup>15</sup> But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar."

#### Stephen was stone to death for his faith.

18. Acts 7:54,55,57,59,60: "<sup>54</sup> When they heard these things, they were cut to the heart, and they gnashed on him with their teeth. <sup>55</sup> But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God, <sup>57</sup> Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord, <sup>59</sup> And they stoned Stephen, calling upon God, and saying, Lord Jesus, receive my spirit. <sup>60</sup> And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep."

#### What testimony does Paul have for us?

19. 2 Cor. 11:24-27: "<sup>24</sup> Of the Jews five times received I forty stripes save one. <sup>25</sup> Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep; <sup>26</sup> In journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren; <sup>27</sup> In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness."

#### What can we say, if God be for us who can be against us?

20. Heb. 11:36-38,13-16: "<sup>36</sup> And others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment: <sup>37</sup> They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented; <sup>38</sup> (Of whom the world was not worthy:) they wandered in deserts, and in mountains, and in dens and caves of the earth. <sup>13</sup> These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth. <sup>14</sup> For they that say such things declare plainly that they seek a country. <sup>15</sup> And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned. <sup>16</sup> But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city."

#### What about Ellen G. White, God's prophet to the Seventh-day Adventist Church?

Ellen White also experienced rejection just as the previous prophets such as Noah, Moses, Paul, John, and Jesus. If we think about it, all the prophets in the bible are still being rejected to this day. How many people today really accept the bible as truth? As for me, her writings have been a great blessing to me personally. Her writings always give me a hunger for the word of God because I receive so much clarity.

21. Jer. 29:13: "And ye shall seek me, and find me, when ye shall search for me with all your heart."